

**COLORADO** Department of Public Health & Environment



Dedicated to protecting and improving the health and environment of the people of Colorado

### ANNUAL REPORT FOR DISCHARGES FROM THE APPLICATION OF PESTICIDES COG860000

Digitally signed documents may be emailed to: cdphe.wqrecordscenter@state.co.us NOTE: SUBMISSION OF THIS REPORT CONSTITUTES A RECORD OF COMPLIANCE FOR DISCHARGES MADE TO WATERS OF THE STATE ONLY.

EPA ADMINISTERS THE PESTICIDE GENERAL PERMIT FOR FEDERAL FACILITIES. CONTACT EPA FOR FURTHER INFORMATION REGARDING FEDERAL FACILITIES.

**Please print or type. Original signatures are required.** Submission of this completed Annual Report constitutes notice that the Operator identified under item B.2 is authorized to discharge pollutants to surface waters of the state of Colorado. To certify compliance, all information required on this form must be completed. See instructions at the end of this form for completing the certification.

Year of report \_\_\_\_\_ Jan - Dec 2022 Jan - Dec 2023 Jan - Dec 2024 Jan - Dec 2025

other

Submit forms to: Colorado Department of Public Health and Environment Water Quality Control Division 4300 Cherry Creek Drive South WQCD-P-B2 Denver, Colorado 80246-1530

## **ANNUAL REPORT**

## A. Notice of Status

1. Mark whether this is the first time you are certifying compliance under the Pesticide General Permit or if this is a change of information for a discharge already certified under the Pesticide General Permit. If this is a change of information, supply the Operator Name for the discharge.

- a. First time Annual Report
- b. Annual Report representing new information (e.g. reporting for a new discharge season)
  - Certification number

**c.** Annual Report Change of Information:

Operator name

Please note: When selecting A.1.b above, please fill out Item number B.1 below (Decision-maker name and mailing address) and modify the pertinent fields of the Annual Report as necessary.

## B. Contact Information

1. Legal Contact (Decision Maker)

| Company Name             |           |  |
|--------------------------|-----------|--|
| First Name               | Last Name |  |
| Title                    |           |  |
| Mailing Address          |           |  |
| City, State and Zip Code |           |  |
| Phone                    | Cell      |  |
| E-mail Address           |           |  |

- 2. Is the Decision Maker for this Annual Report a Large Entity as defined in Appendix A of the permit?
  - □ YES

Note that if you answered "Yes" to question B.2, you are required to develop a Pesticide Discharge Management Plan (PDMP) that reflects all pesticide uses for which you are requesting permit coverage.

# 3. Operator (if different from Decision Maker)

|            | Company Name  |  |  |  |
|------------|---|--|--|--|
|            | Mailing Address   |  |  |  |
|            | City, State and Zip Code  |  |  |  |
|            | First Name Last Name  |  |  |  |
|            | Title   |  |  |  |
|            | Phone Cell  |  |  |  |
|            | E-mail Address  |  |  |  |
| 4.         | Operator Type (check one):         State Govt         Hosquito Control District (or similar)         Irrigation Control District (or similar)         Weed Control District (or similar)         Other:                                       |  |  |  |
| 5.         | . Facility Contact 🛛 same as applicant  |  |  |  |
|            | Company Name  |  |  |  |
|            | Mailing Address   |  |  |  |
|            | City, State and Zip Code  |  |  |  |
|            | First Name Last Name  |  |  |  |
|            | Title   |  |  |  |
|            | Phone Cell  |  |  |  |
|            | E-mail Address  |  |  |  |
| <u>Add</u> | litional Operator Information if applicable:  |  |  |  |
| 6.         | Authorized Reporting Agent (DMR Cognizant Official)<br>(i.e. person or position authorized to sign and certify reports required by the permit: DMR's,<br>Annual Reports, Compliance Schedule submittals, etc., as requested by the division.) |  |  |  |
|            | Company Name  |  |  |  |
|            | Mailing Address   |  |  |  |
|            | City, State and Zip Code  |  |  |  |
|            | First Name Last Name  |  |  |  |
|            | Title   |  |  |  |
|            | PhoneCell   |  |  |  |
|            | E-mail Address  |  |  |  |
| 7.         | . Billing Address and Contact \sqcap same as applicant<br>Company Name  |  |  |  |
|            | Mailing Address   |  |  |  |
|            | City, State and Zip Code  |  |  |  |
|            | First Name Last Name  |  |  |  |
|            | Title   |  |  |  |
|            | PhoneCell   |  |  |  |
|            | E-mail Address  |  |  |  |

#### C. ANNUAL REPORT REQUIRED SIGNATURE

Signature of Operator: The Annual Report <u>must be signed</u> to be considered complete. In all cases, it shall be signed as follows:

a) In the case of corporations, by a principal executive officer of at least the level of vice-president or his or her duly authorized representative, if such representative is responsible for the overall operation of the facility from which the discharge described in this form originates.

b) In the case of a partnership, by a general partner.

c) In the case of a sole proprietorship, by the proprietor.

d) In the case of a municipal, state, or other public facility, by either a principal executive officer, ranking elected official, or other dulyauthorized employee if such representative is responsible for the overall operation of the facility from which the discharge described in theform originates.

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. On the basis of my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

| Certifier Name (printed) CALVIN C. CAMPBELL |             |
|---|-------------|
| Certifier Title BOARD PRESIDENT             |             |
| Certifier Email_NFMAD81428@GMAIL.COM        |             |
| Certifier Signature/Responsible Official:   | Date Signed |
|   |             |

# COPS ANNUAL REPORT FOR DISCHARGES FROM THE APPLICATION OF PESTICIDES COG860000 Complete and Attach Pages 4 and 4A for Each Pest Management Area

## D. Pest Management Areas

| <u>Con</u><br>Pest | mplete this section for each Pest Management Area for which Pesticide General Permit coverage is desired.<br>It management area, as defined in Appendix A of the permit, can be a large area (e.g., an entire town) or a very<br>Actific well-defined management area (e.g., a lake). Thus, a pest management area can have one or more treatment<br>Pas   |
|--------------------|--|
| 1.                 | Pest Management Area Information: <b>Area #of</b> ## (e.g. 1 of 5), please attach additional pages as needed if you are certifying multiple areas.   |
| 2.                 | Pest Management Area Name:<br>Street Address, if applicable (or cross streets)<br>CityCO, Zip Code<br>County   |
| 3.                 | Provide a map of the location of the Pest Management Area showing the treatment area within the<br>Pest Management Area<br>(Attach Map)  |
| 4.                 | Size of Treatment AreaAcres orLinear Feet  |
| 5.                 | Contact Information for pesticide applicator D Same as operator listed in item 1 page 1 of application Company Name Mailing Address  |
|                    | City, State and Zip Code   |
|                    | First Name Last Name   |
|                    | Title  |
|                    | PhoneCellCell  |
|                    | Pesticide Use Patterns to be included in this Pest Management Area (Check all that apply)<br>Mosquito and other flying insect pest control<br>Forest canopy pest control<br>Animal pest control<br>Weed and algae pest contol<br>Receiving Waters as applies to Pest Management Area -Item 1 above (Check One)<br>For all surface waters of the state<br>For the following surface waters of the state<br>For the following surface waters of the state  |
|                    | □ For all surface waters of the state except for:  |
| 8. 0               | Outstanding Waters Is coverage requested for discharges to outstanding water(s) of the state? YES NO INTERPORT NO INTERPOR |

9. Water Quality Impaired Waters

Operators are not eligible for coverage under this permit for any discharges from a pesticide application to surface waters of the state if the waters are identified as impaired by a substance which is either an active ingredient of the pesticide designated for use or is a degradate of such an active ingredient. (Check one)

- □ Waters are NOT impaired by any substance which is either an active ingredient of a pesticide to be discharged or a degredate of such an active ingredient.
- └─ Waters are on a current state list as being impaired by a substance which is either an active ingredient of a pesticide to be discharged or a degradate of such an active ingredient; however, evidence is attached documenting that the waters are no longer impaired.

### 10. Pest Evaluation

a. Identify the target pest(s) and explain why pest control is needed\*

\*Please attach additional pages as necessary

b. Describe pest management measure(s) implemented before first pesticide application For example, identify if you have performed physical control techniques such as pulling weeds, removing breeding habitat, or trapping animals.\*

\*Please attach additional pages as necessary

11. Pesticide Application Start Date \_\_\_\_\_ End Date\_\_\_\_\_

12. Name of each pesticide product used, EPA Registration number and Quantity of pesticide applied (as packaged or as formulated). The total quantity of pesticide applied and the pesticide application end date must be completed as soon as possible but no later than 14 days after completion of pesticide application for this project.\*

| Product Name | EPA Registration Number | Quantity<br>(Ibs OR gallons) |     | Application method<br>e.g., fixed wing aircraft, backpack<br>sprayer |
|--------------|-------------------------|------------------------------|-----|--|
|              |                         | lb                           | Gal |  |

\*Please attach additional pages as necessary

13. Visual monitoring was conducted during pesticide application and/or post application Section YES NO If no describe why not:

14. Were any adverse effects identified during visual monitoring?  $\Box$  YES  $\Box$  NO If yes, describe:

# +++ ATTACHMENTS +++

# D-3 MAPS – Map #1 (Boundary)

District Boundary (Hotchkiss in the lower left and Paonia towards the east) Encompassing 50 Miles (32,000 acres)



Map #2 Lower Hotchkiss Adulticide Routes



# D-3 MAPS CONTINUED – Map #3

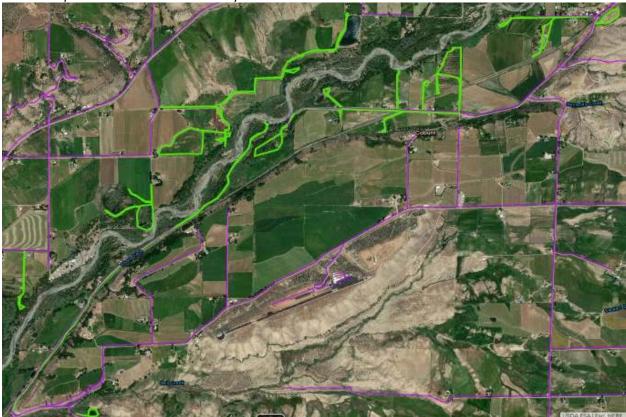
East of Hotchkiss Adulticide Routes (Lorah Lane to Train Bridge Road)

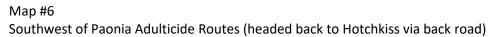


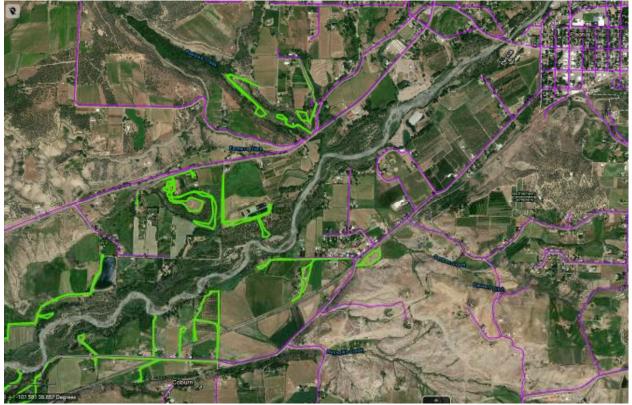
Map #4 East Midway Adulticide Routes (Campbell Road Area) headed towards Paonia via Hwy 133



D-3 MAPS CONTINUED – Map #5 Expanded View of East Midway headed west towards Paonia







- D-10 Pest Evaluation
  - (b) Pest Management Measures:

Prevention via education is our biggest approach in mosquito mitigation. Educating the public with actions to be taken to avoid creating mosquito habitats in areas under their personal control. Cooperative efforts between the District, and private homeowners, the towns, the county, the railroads, the mines, and federal lands are an integral part of successful mitigation, and ultimate eradication, of mosquito-borne illness.

The District continues to use all physical and mechanical methods available, both by paid crew and volunteers, to reduce mosquito breeding sites where possible with permission of property owners, either private or public, with the purpose of reducing pesticide usage. All mechanical and physical methods of mitigation and reduction of breeding sites in the NFMAD area are based on site evaluation and remediation planning. A full range of physical mitigation is employed, including controlled burning, weed reduction, backhoe and track hoe shifting of drainage, installation of piping, opening of irrigation canals, and more, all with the intent to get water back to the river efficiently and safely, while reducing stagnant and standing water areas that are prime breeding sites.

NFMAD will continue to work with residential property owners, farmers and ranchers, to conduct proper water management with the purpose of reducing mosquito breeding habitats. Examples of cultural methods of mitigation include allowing irrigated fields to dry down within 5 days, opening drainage to allow irrigation water to return to the river rather than becoming standing puddles, and pasturing livestock in a manner that reduces hoof prints holding water. From 2014 to 2022, multiple large-scale physical mitigation projects have been completed, or progressed further, with the full support of the Board of County Commissioners, and the towns of Hotchkiss and Paonia. The limiting factor has been finances, as well as weather patterns, but NFMAD successfully negotiated several grant bequests, allowing projects to progress and be completed.

| D-12 (1) | Pesticide Applicator:  | Mike Clawson       |
|----------|------------------------|--------------------|
| D-12 (2) | Dates of Applications: | Start: May 5, 2022 |

awson 970-260-2138

End: Oct. 12, 2022

| • •     |            |       |
|---------|------------|-------|
| D-12-(3 | ) Products | Used: |

| PRODUCT USED                   | EPA<br>REGISTRATION # | QUANITY<br>ga      | lbs<br>ıl | APPLICATION METHOD              |
|--------------------------------|-----------------------|--------------------|-----------|---------------------------------|
| Altosid XR Briquettes (220/cs) | 2724-375              | 653 briqs          |           | By hand                         |
| Altosid XRG Granules (40# Bag) | 2724-451              | 200.0              |           | By hand / Backpack              |
| BVA 2 Larvicide (55Gal Drum)   | 70589-1               |                    | 3.0       | Weed Sprayer                    |
| Mavrik Perimeter (12x8oz/cs)   | 2724-478              |                    | 0.05      | Weed Sprayer / Backpack Sprayer |
| MetaLarv XRP (800 WSP/cs)      | 73049-475             | $258~\mathrm{pkt}$ |           | By hand                         |
| Mosquito Magician              | Essential Oils-NonTo: | xic                | 0.3       | Weed Sprayer                    |
| Perm X ULV 4-4 (2-2.5/cs)      | 89459-47              |                    | 40.0      | Fogger                          |
| PermaSease 4-4 (55Gal Drum)    | 86291-2               |                    | 55.0      | Fogger                          |
| Pursuit ULV4-4 (55Gal Drum)    | 862291                |                    | 3.5       | Fogger                          |
| Terminex MSC ATSB (3x5 lt/cs)  | Garlic-NonToxic       |                    | 1.9       | Weed Sprayer                    |
| Vectobac G5/8 (40# Bag)        | 73049.1               | 137.6              |           | Backpack                        |
| Vectolex FG (40# Bag)          | 73049-519             | 120.0              |           | Backpack                        |